

## CASE REFERRAL FORM

MAP TEAM: \_\_\_\_\_ CASE # \_\_\_\_\_ MAP TEAM # \_\_\_\_\_

<b>Referral Identifying Information</b>
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Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_

SS#: \_\_\_xxx-xx-\_\_\_\_\_ Sex: \_\_\_\_\_ Race: \_\_\_\_\_

County of Residence: \_\_\_\_\_ Grade: \_\_\_\_\_

### PARENT/LEGAL GUARDIAN INFORMATION:

Parent/Legal Guardian Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

Parent/Legal Guardian Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

Financial Resource Potential (payment source): Medicaid Eligible? Yes No If yes, provide #

Referral Source: \_\_\_\_\_ Insurance #: \_\_\_\_\_

<b>Mental Health Information</b>
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**Diagnosis:** (A provisional diagnosis, made by the Masters' level mental health representative on the team, may be included based on symptoms/behaviors listed below.)

**List Diagnosis:**

Primary: \_\_\_\_\_

Secondary: \_\_\_\_\_

If diagnosis is not known, please list behaviors (be specific) that would indicate that this child/youth has emotional/behavioral problems\*: \_\_\_\_\_

**TERMS:**

***\*Emotional/Behavioral problems, examples but not limited to: Suicidal and/or Homicidal Ideations, Anxiety, Depression, Destructive, Defiant***

***\*Out-of-Home Placement, examples but not limited to: Acute Psychiatric Placement, Temporary CPS Placement, Short-Term Crisis Stabilization, Clinical Care, Group Home. When a child/youth is placed outside of their current living situation overnight.***

***\*Environmental Conditions, examples but not limited to: Homelessness, Utilities disconnected or Disconnection Notice of Utilities, Lack of Basic Needs***

***\*At-Risk, examples but not limited to: Imminent placement at Alternative School, Victim of Abuse and/or Neglect, Homicidal and/or Suicidal***

<b>Key:</b> <b>* See Terms</b>
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**Additional MAP Team Case Referral Information**

Current living arrangements (biological family, foster family, etc.) for the child/youth:

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All known previous placements (where/timeframe, if known) for the child/youth:

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Is the child/youth currently in CPS custody? Yes No

When did the child/youth start receiving CPS services? If receiving services, state the reason:

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What is the longest period the child/youth stayed in one placement and which placement was it?

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Has a psychological evaluation been done within the last six months and if so, what were the recommendations? \_\_\_\_\_

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Is the child/youth currently in a facility? Yes No

Discharged facility within past 12 months? Yes No Month/Year \_\_\_\_\_

If you answered yes to either of these questions, what were the recommendations?

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Provide some insight as to what has led to so many unsuccessful placements for this child/youth:

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***\*As a MANDATED REPORTER, if you SUSPECT that the youth/child is being abused and/or neglected, it is YOUR responsibility to report it to the Child Abuse Hotline at: 1-800-222-8000 or online at: <https://reportabuse.mdcp.ms.gov>***

**Placement Risk Information**

How is this child/youth considered to be at immediate risk for an out-of-home placement\*?

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What behaviors and/or environmental conditions\* exist for the child/family that place this child/youth at-risk\* for an out-of-home placement?

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Why is this child/youth being referred to the MAP Team?

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**MAP Team Drug and/or Alcohol Assessment Checklist**

Is there any current/history of usage of alcohol/drugs/tobacco by child/youth and is there any treatment history for such? Yes / No / Unknown

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Is there any family history of alcohol/drug usage and/or treatment for the parent/legal guardian? Yes / No / Unknown

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Was there any known alcohol/drug usage by mother during pregnancy?

Yes / No / Unknown \_\_\_\_\_

Other comments regarding any part that drugs/alcohol may have played in this child's at-risk status:

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<b>MAP TEAM TEAM ASSESSMENT</b>	Child's Name _____ Review Date _____
<b>SOCIAL HISTORY</b>	
Does child/youth have siblings? ___ Yes ___ No  If yes, please include their gender and ages: _____ _____	
If yes, do the siblings live in the same household as the child/youth being referred? ___ Yes ___ No	
<b>EDUCATIONAL HISTORY</b>	
Name of school child/youth attends: _____  If child/youth is not currently in school, name of last school attended, and highest grade completed: _____  <b>Is child/youth in Special Education?</b> ___ Yes ___ No If yes, what <b>SPED ruling</b> does child/youth have? _____ _____  <b>Describe difficulties child/youth is having in school:</b> _____ _____ _____	
<b>MENTAL HEALTH HISTORY</b>	
<b>Is child/youth currently receiving mental health services?</b> ___ Yes ___ No  If yes, what services are the child receiving? ___ Outpatient Therapy ___ Case Management ___ Day Treatment ___ Physician's Services ___ Other  If yes, what agency is providing these services? _____  <b>Has child been hospitalized for psychiatric treatment?</b> ___ Yes ___ No  If child has been hospitalized for psychiatric treatment, list hospitalizations for the past year (if known). _____ _____ _____	
<i>(Continued on next page)</i>	

<b>MAP TEAM TEAM ASSESSMENT (page 2)</b>	Child's Name _____ Review Date _____
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**JUVENILE JUSTICE**

**Is this child/youth involved in the juvenile justice system?** \_\_\_ Yes \_\_\_ No

If yes, what is this child/youth's involvement with the juvenile justice system?

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**COMMUNITY RESOURCES**

**What resources have you received or identified for services** (i.e. assistance from local churches, human resource agencies, Families First Resource Centers, Big Brothers/Big Sisters, etc.)?

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Have these resources been helpful? \_\_\_ Yes \_\_\_ No

**ADDITIONAL INFORMATION**

Additional information provided by MAP Team members about this child/youth/family:

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**CONSENT FOR RELEASE OF CONFIDENTIAL INFORMATION**

In order to serve you better presented is:

I, \_\_\_\_\_, of \_\_\_\_\_  
*(Parent /Guardian)* *(Parent /Guardian Address)*  
authorize the Multi-Disciplinary Assessment and Planning (MAP) Team to exchange  
information regarding my family and \_\_\_\_\_  
*(Name of child/youth)*

with professional representatives from, but not restricted to, Department of Human Services,  
Child Protective Services (CPS), Department of Health, Schools, Juvenile Court Services,  
Truancy Officers, Mental Health and other community professionals for the following reasons:  
**Purpose and Need for Disclosure** (to work as teams to help prevent out-of-home placement for  
the child/youth)

It has been explained to me that the MAP Team consists of a professional representative from the  
Division of Social Services, Child Protective Services, Schools, Juvenile Court Service, and  
representatives from other human service agencies that serve the needs of children/youth and  
their families (Youth Services, Family Services, etc.). Also invited to participate in a MAP  
Team are any other appropriate community professional who are closely involved with the  
child/youth (teachers, principals, counselors, etc.). **The purpose of the MAP Team is to work  
together to provide information to help serve the child/youth's needs in the community  
with accommodating resources and to ensure the child/youth is resilient in some form,  
share information and gather resources in order to develop specific recommendations to  
best serve the needs of the child/youth.**

This consent will expire on: \_\_\_\_\_  
(One year from today's date)

I further acknowledge that the information to be released was explained to me and this consent is  
given of my own free will. I also direct and request that professional representatives accept a  
photocopy of this release as a valid authorization to release such information. The parent/legal  
guardian or youth (if 18 and older) has the right to cancel/withdraw their consent at any time.

Youth Signature <i>(only if 18 and older)</i>	Date
Parent/Guardian Signature	Date
Witness Signature	Date